

# WHITCHURCH VILLAGE COUNCIL

**THERE WILL BE A MEETING OF WHITCHURCH VILLAGE COUNCIL  
ON WEDNESDAY 1<sup>st</sup> MARCH 2017 AT 7.30.p.m.  
IN THE WVCA HALL, WHITCHURCH, BRISTOL, BS14 0PT**

**THE PUBLIC ARE INVITED TO ATTEND**

Signed.....

S Dyer - Clerk – 21<sup>st</sup> February 2017

## AGENDA

### 1. Public Participation

This provides an opportunity for members of the public to raise questions about and comment upon matters within the jurisdiction of the Council.

The maximum time for this session is 30mins, 3mins per individual.

**If you wish to speak please notify the Clerk in writing, no later than 24hrs before the meeting, with your name, address and subject matter.**

2. Apologies for absence - to commence no later than 8.00.p.m.
3. To receive any Declarations of Interests under Whitchurch Village Council's Code of Conduct (adopted on 7th November 2012)
4. To receive, consider and grant any dispensations (for disclosable pecuniary interests)
5. Confirm the minutes of the Village Council Meeting held on 1<sup>st</sup> February 2017
6. To consider a quote to clear the Millennium garden.
7. To consider a quote to repair the Millennium clock.
8. To agree a date for the annual 'Community Clear Up'.
9. To review the Risk Assessment & Management Policy and agree any amendments required.
10. Planning and Traffic:
  - a) To receive an update on the Neighbourhood Plan consultation
  - b) To note the current Planning Application list.
  - c) To receive any updates on the JSP.
  - d) To note the Road Traffic Regulation Orders for Whitchurch Village.
  - e) To note the proposal to enlarge Whitchurch Primary School and agree a response to this
  - f) To note the allocation of strategic CIL receipts
11. Clerks Report
12. Items of Interest from District Councillor Paul May BANES
13. Field, Cemetery & Community Gardens (Allotments)
  - a) To Grant Exclusive Rights of Burial
  - b) To receive a request from the WVCG for chippings to be placed in the playpark/old A37.
14. Finance
  - a) To note and agree the payment of accounts for March 2017
  - b) To note the contents of St Nicholas Pre School safe guarding policy.
15. To note the reports on the Parishes Liaison & Keynsham Dial-a-Ride meetings.
16. To receive a report on the Chew Valley Forum meeting.

**The date of the next meeting is Wednesday 5<sup>th</sup> April 2017**

**All Correspondence to the Clerk by: Tuesday 28<sup>th</sup> March 2017**

**Whitchurch Village Council,**

**Community Centre Office, Bristol Road, Whitchurch, Bristol, BS14 0PT**

**E-mail: [info@whitchurchparishcouncil.co.uk](mailto:info@whitchurchparishcouncil.co.uk)**